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**UA MEMO:**

# Warning on Racism

Stephen Coughlin

# WARNING ON RACISM

By Stephen Coughlin



November 2, 2019

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This is not decay; it is **organized destruction**. Secularists, and their allies among the “progressives,” have marshaled all the force of mass communications, popular culture, the entertainment industry, and academia in an unremitting assault on religion and traditional values.

We are told we are living in a post-Christian era. But what has replaced the Judeo-Christian moral system? What is it that can fill the spiritual void in the hearts of the individual person? And what is a system of values that can sustain human social life? The fact is that no secular creed has emerged capable of performing the role of religion.

—William Barr, United States Attorney General  
[Speech at University of Notre Dame](#)  
October 11, 2019

**Defending the West begins here:** Recognizing that “**organized destruction**” is a mass-line attack to destroy America through political warfare lines of effort structured to that end. “**Organized Destruction**” is simply what Neo-Marxists commit to when pledging to “Aufheben der Kultur” (“Destroy the Culture”)

—Unconstrained Analytics  
October 20, 2019

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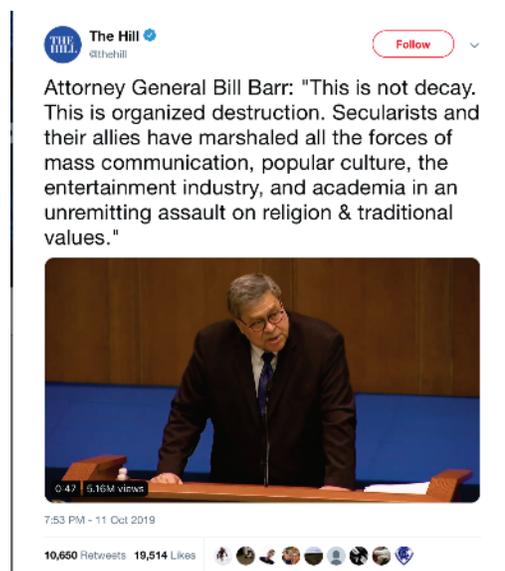
## ■ INTRODUCTION

***There are indicators that the Left will initiate a strategic information effort leveraging the full range of political warfare activities to delegitimize the United States. The effort will pivot off the upcoming election cycle and include intimidation and violence.***

Last February, *Unconstrained Analytics* published the report [Re-Remembering the Mis-Remembered Left: The Left's Strategy and Tactics to Transform America \(Re-Remembering\)](#). It argues that the left operates dialectically through weaponized attack narratives to destroy identity. It accomplishes this objective through targeted negation campaigns that seek the denial of individual, social and national identity. The negation process conditions the domestic populations to accept and even support violence, integrates non-violent actions to enhance effects, and shapes enduring perceptions in support of planned end states. It is a process that anticipates domestic terrorism. As it relates to this assessment, the target is all things American. At its core, it is Marxist.

Possibly in preparation for the upcoming election cycle, these narratives are escalating in frequency and intensity. As they escalate, intimidation and violence will be integrated into the narratives by design. As such, recent events can be understood to reflect the opening phase of an information campaign designed to sculpt the information battlespace for future planned operations through preparations resembling operational preparation of the environment (OPE) activities normally associated with special operations.<sup>1</sup> This assessment will focus on the “racism” line of effort (LOE).

As appropriated by the left, the “racism” LOE seeks to define all things American as “racist” in furtherance of delegitimizing all things American. It does this, for example, by designating all things American as “white”; white nationalism, white supremacy, white privilege, etc. and therefore racist. The end state is the suppression of all speech that promotes or defends America by designating all things American as racist. These narratives escalate by design. To recognize their arc and trajectory, it is necessary to understand the roles they play in political warfare regimes. As Josef Pieper



<sup>1</sup> [Joint Publication 3-05 “Special Operations”](#) defines Operational Preparation of the Environment (OPE) “as the conduct of activities in likely or potential operational areas to prepare and shape the operational environment. [Commanders] conduct OPE to develop knowledge of the operational environment, establish human and physical infrastructure, and for general target development.”

observed, the objective is reality dislocation; to deny people their “share and portion of reality, to prevent their participation in reality.”<sup>2</sup>

*Re-Remembering* argues that the only way to properly understand the left is as a dialectically determined Marxism that follows Maoist political warfare disciplines. Since its release last February, events have come to light that validate the political warfare concepts argued. The “otherism” lines of effort, including those of racism, depend on the validity of already implemented political warfare regimes. A seamless, self-sustaining loop exists between current LOEs and well-established underlying regimes that are mutually supportive and reinvigorating.

Thus, as new LOEs are implemented, they are automatically reinforced by, and build upon, pre-existing political warfare activities that solidify their validity while enabling their simultaneous expansion, amplification and penetration. Hence, before explaining the racism LOE in detail, the underlying political warfare trajectory on which the racism LOE is to be advanced will be explained.

If the validating events of Part I serve as *indicators* that this is how these events are to be understood, the escalating attack narratives they illuminate in Part II should serve as *warning*. This is not partisan politics, we need to prepare for violence.

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<sup>2</sup> Josef Pieper, *Abuse of Language – Abuse of Power*, Ignatius Press, 1992 (trans. Lothar Krauth, Kosel-Verlag, Munich 1974), 16.

## ■ PART I – Validating Indicators

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*Re-Remembering* emphasizes that our understanding of the left is archaic, simplistic, misunderstood, and dangerously under-inclusive to the threat the Left actually poses. Repositioning our understanding of the left as Neo-Marxist allows us to account for the substantial role played by the international and foreign dimensions. As it relates to this assessment, *Re-Remembering* argues that; **1)** international forums like the UN and OSCE operate along integrated Neo-Marxist lines of effort, **2)** supra-national European organizations like the EU, the *Council of Europe* and the *European Parliament* promote Neo-Marxist lines of effort that operate along the entire political warfare spectrum, and **3)** that the *Interfaith Movement* has *Comintern* roots and, as such, is a primary driver of social justice narratives as well as serving as a united front platform that includes Islamic Movement organizations. As will be demonstrated, each of these arguments continues to be validated by events in ways immediately relevant to the unfolding of events. What follows is an explanation of the three recent events – captured in the associated video links - that validates the points argued. The assessments are better served if video links viewed beforehand.

**POINT 1:** From *Re-Remembering the Mis-Remembered Left*, that the language and direction of international diplomatic forums are Neo-Marxist. For example, from pages 71 and 137 -

- . . . it is apparent that **the language of international human rights has functionally transitioned to neo-Marxist memes** by the very margin by which they conform to Marcuse’s tolerance standards. (71)
- The Left is able to find ideological and political sanctuary in most international forums. Governing and economic bodies like the United Nations . . . The language of international forums is dominated by the otherism narratives of the Left. (137)

Hate speech regimes are hostile, foreign assaults on the free speech rights of Americans and of all freedom loving people. According to the racism LOE, individuals who violate speech norms enforced by racism narratives engage in hate speech. On June 18, 2019, the General Secretary of the UN, Antonio Guterres, gave a speech on the “*United Nations Strategy and Plan of Action on Hate Speech*” that conforms to the explanation identified in *Re-Remembering* when using the OSCE as the example. Posted by *Vladtepesblog* on *D.Tube* -

**“UN, World Thought Police, version 3” (text of speech)**

Before becoming the UN General Secretary, Guterres was the General Secretary of the *Socialist International*, the former Secretary General of the *Socialist Party of Portugal*, and a former member of the *Council of Europe*. Guterres speech is in line with Marcuse’s “**Repressive Tolerance**” norms such that “**tolerance**” means the deliberate intolerance of all existing social orders, “**pluralism**” means imposing a hostile group on a target group for the purpose of nihilizing it, and “**hate speech**” is the deliberate application of “**might makes right**” regimes by states empowered to decide who is to be targeted, by what, and why.

The objective of hate-speech is the suppression of targeted speech and publication “in advance of [their] actual expression” through intimidation that anticipates violence. As such, hate speech imposes **prior restraint** on those who are on the wrong side of the repressive tolerance equation by design. How does Hate Speech work?

**“Hate Speech” - A Neo-Marxist construct explained.** Building from and extending on repressive tolerance, Jürgen Habermas, second generation Frankfurt School, developed *Discourse Theory* in [The Theory of Communicative Action](#). *Discourse Theory* builds on a manufactured dialectical contrast between “discussion” and “discourse.” Borrowing from Krzysztof Karoń’s 2016 lecture on [Semantic Marxism – Discourse Theory](#),<sup>3</sup> “discussion” is the exchange of ideas based on facts that seeks to describe what is real in the context of subjective interpretations that, upon verification, can be said to be objectively true. “Discourse,” denies objective knowledge of the real thereby denying objective verification criteria on questions concerning the truth or falsity of claims. This does not present any problems for Habermas. Cutting through the dialectical narrative, Karoń explains:

- When we translate into normal language, it means that the truth is that what – during the **discourse** – is being presented as the truth and accepted as truth by all its participants. Because the condition for truth is the **consensus**. As it is easy to guess, the reference point for the argumentation supporting different positions cannot really be reality. It’s the power of persuasion that becomes the reference point.<sup>4</sup>

*Discourse Theory* is a part of a larger strategy to impose the pseudo-real on the real. Habermas’s argument hinges on a peculiarly tortured construction of “consensus” that, as with discourse and discussion, positions it in a contrived dialectical contrast with “compromise” while allowing “consensus” to masquerade as “compromise” for the benefit of the larger audience:

- **Consensus** in the understanding of **Discourse Theory** does not mean the agreement of all the parties with the elaborated position, but the *abandonment* of the previous position and the acceptance of the common position as *one’s own*. Consensus doesn’t so much mean acceptance as *affirmation* of the elaborated negotiating position. The prerequisite of the very adherence to the *discourse* is the renunciation of conviction about the objective legitimacy of one’s own position.<sup>5</sup>

**CONSENSUS IS NOT A COMPROMISE**, or acceptance of an agreed-upon position which partially takes into account different views of the parties. **CONSENSUS** is an **AFFIRMATION** of the agreed-upon position, and therefore demands the change of one’s position.

*Discourse Theory* rationalizes pure “might makes right” power grabs used to mobilize mass line efforts. “It is logical, because, if one is convinced of [one’s own] **legitimacy**, then the goal of

<sup>3</sup> Agata Mumenthaler, [How Marxists made Truth into Hate Speech](#), Vladtepesblog, D.Tube, September 19, 2019; translation of Krzysztof Karoń, *Marksizm Semantyczny, Teoria Dyskursu* ([Semantic Marxism – Discourse Theory](#)), Historia Sztuki, September 25, 2016.

<sup>4</sup> Mumenthaler, [How Marxists made Truth into Hate Speech](#), translation of Karoń, *Teoria Dyskursu*.

<sup>5</sup> Mumenthaler, [How Marxists made Truth into Hate Speech](#), translation of Karoń, *Teoria Dyskursu*.

participating in the **discourse** will be to justify the validity of one’s own position, rather than to strive for acceptance, or even affirmation of the common position, which isn’t the same as one’s own position.”<sup>6</sup> As such, Habermas’s discourse sophistry recognizes anyone seeking “to defend [their point of view] or even only considers it as objectively legitimate, puts him immediately in the position of the **enemy of consensus** or the sower of **discord, conflict and HATE.**”<sup>7</sup> Hence, *Discourse Theory* is in the engine that drives Hate Speech narratives.

Recognizing it to be a “testimony to the dominance of Cultural Marxism,” Karoń warns those who mindlessly engage in *Discourse Theory* narratives that, even if they are in the opposition, they are still adopting Marxist messaging schemes and are co-opted for that reason. Karoń concludes:

- I’ll stubbornly reiterate: if anyone uses the notion of ‘discourse’ instead of ‘discussion’ or agrees to participate in a *discourse* and not a *discussion*, then he should realize that he is waiving the right to have precise convictions, or to buttress himself with the knowledge of reality as an argument justifying those convictions.<sup>8</sup>

In other words, you cannot defend the real in the pseudo-real – it’s rigged that way. *Discourse Theory* is the controlled opposition formula designated as “Hate Speech.” Returning to Marcuse, “Repressive Tolerance” targets everything about America for destruction (dialectical negation) while “Discourse Theory” suppresses dissent. As noted in *Black’s Law Dictionary*, “**prior restraint** on speech and publication are the most serious and least tolerable infringement on **First Amendment Rights.**” As such, hate speech regimes constitute a direct assault on the First Amendment and related free speech protections that has already achieved a measure of *de facto* enforcement.

In his speech, Guterres spoke of the coordinated efforts of “governments and technology companies . . . struggling to prevent and respond to orchestrated online hate” in the same forum in which the *Special Advisor on the Prevention of Genocide* made clear that “hate speech is a very grey area for which no international legal definition yet exists” in circumstances where, as of May 2019, the [UN acknowledges on the record](#) that, “there is no international legal definition of hate speech, and the characterization of what is ‘hateful’ is controversial and disputed.”



“Less than 48 hours before the conference began organizers told pro-family groups they could no longer present their workshop”

<sup>6</sup> Mumenthaler, [How Marxists made Truth into Hate Speech](#), translation of Karoń, *Teoria Dyskursu*.

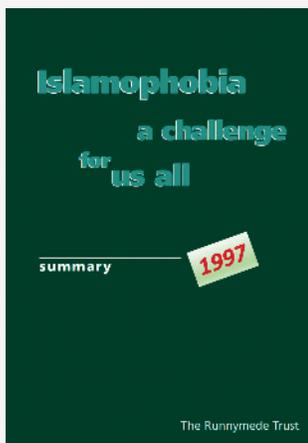
<sup>7</sup> Mumenthaler, [How Marxists made Truth into Hate Speech](#), translation of Karoń, *Teoria Dyskursu*.

<sup>8</sup> Mumenthaler, [How Marxists made Truth into Hate Speech](#), translation of Karoń, *Teoria Dyskursu*.

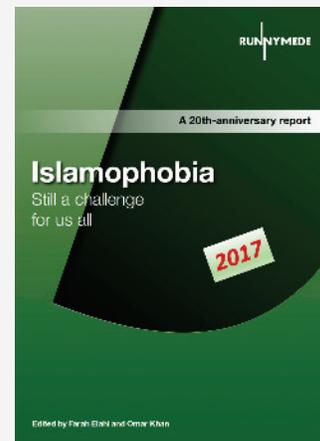
**This raises a central *Bill of Rights* question:** When the power of the state “struggles to prevent and respond to orchestrated online hate,” on what definition of hate does it base its authority to act? The very asking of the question exposes the sleight of hand underlying hate speech rhetoric; there is no intention of answering such a question. In truth, hate speech memes represent the exercise of a purely arbitrary authority and power of the state to make such determinations. In line with the Hegelian core of the Neo-Marxist legacy, the state truly becomes “god bestriding the land.”

Given **1)** the united front alignment of the *Islamic Movement* with the Left; **2)** that socialists rely on united fronts; and **3)** that the *Muslim Brotherhood* said they would work within them, it should come as no surprise that, like hate speech, *Islamophobia* also lacks a definition. Moreover, like hate speech, all challenges to Islamophobia are dismissively overcome by narratives like, “we all know what it is.”

### The OSCE: A Supporting International Platform for Co-ordinating United Front Efforts



What may come as a surprise, however, is that Islamophobia has Neo-Marxist roots, that, as Robin Richardson of the Runnymede Trust boldly declared at the September 2013 OSCE Side Event “[Education Initiatives and Approaches for Addressing Anti-Semitism and Intolerance against Muslims](#)” in Warsaw, Poland, “Islamophobia is not a Muslim word.”



Richardson should know, he ran the London-based Runnymede Trust back in 1996 when developing the Islamophobia meme, publishing the outlines of the campaign in the 1997 *Islamophobia – A Challenge for Us All*. Runnymede has Neo-Marxist tendencies. For example, when challenged at that [OSCE Side Event](#) in Warsaw, Richardson premised his explanation of Islamophobia on Marxist norms when signaling the “Eleventh Thesis” from Marx’s 1845 *Theses on Feuerbach*; paraphrasing Marx’s, “the philosophers have only interpreted the world, in various ways; the point is to change it,” when acknowledging that Islamophobia “terminology is difficult,” that “terminology is important and we have the wrong terminology,” and that “we need language to change the world.” This response was pure **Marx, version 1.0**. At one point in the audio [[linked above](#)], what may come across as gibberish could be Richardson signaling Jürgen Habermas’s “Theory of Communicative Action”. Habermas is second generation Frankfurt School. For example, compare Richardson’s inadequacy of language to Habermas in his *Postmetaphysical Thinking: Between Metaphysics and the Critique of Reason*:

- “From the structure of language comes the explanation of why the human spirit is condemned to an odyssey - why it first finds its way to itself only on a detour via a

complete externalization in other things and in other humans. Only at the greatest distance from itself does it become conscious of itself in its irreplaceable singularity as an individuated being.”

From the beginning, therefore, the Islamophobia LOE the [Organization of Islamic Co-Operation \(OIC\)](#) operationalizes, that [Islamic Movement](#) groups like the [Muslim Brotherhood](#) execute domestically, reflects the full leveraging and co-option of a Neo-classic Marxist campaign, a classic “*aufheben der Kultur*” effort – and not the other way around. In terms of political warfare architecture, Islamophobia is a supporting LOE to the larger Neo-Marxist mass line effort. From the Islamic Movement perspective, this is in line with “**The Seventh Point of Departure**” from the Muslim Brotherhood document [Toward a Worldwide Strategy for Islamic Polity](#) authorizing united front activities. Drafted back in 1982, the *Worldwide Strategy* was seized in a raid of Yusuf Nada’s residence in Lugano, Switzerland in November 2001. (The *Worldwide Strategy* is better known as [The Project](#))

As with hate speech, especially since the Islamophobia narrative was upended at a 2013 OSCE Side Event, considerable effort has been put into manufacturing the illusion of an Islamophobia definition. Hence, on the 20<sup>th</sup> Anniversary of the 1997 Report, in 2017, Runnymede issued [Islamophobia: Still a Challenge for Us All - A 20th Anniversary Report](#). From the start, the 2017 Report acknowledges that Islamophobia “still does not have an agreed, published definition” before offering its own definition; “**Definition: Islamophobia is anti-Muslim racism,**” which just happens to be the same definition the OIC endorsed in 2005<sup>9</sup> that is tailored to integrate into the UN’s racism LOE. This brings the discussion back to the Neo-Marxist concept of racism that hate speech memes are to support.

With multiple ‘tips of the hat’ throughout the 2017 Report like “**people genuinely and reasonably disagree**” with the definition of Islamophobia or “**disputed definitions aside**”, there is notice that “Islamophobia” engages in the same sleight of hand to avoid actual definition as does hate speech. Hence, there is clear warning both that Islamophobia lacks a definition and that Islamophobia narratives are fully integrated into Neo-Marxist “racism” LOEs at international and diplomatic forums like the UN and the OSCE. This is “civilization jihad by our [own] hands.” As with hate speech, the object of Islamophobia is the institutionalized abuse of authority against a citizenry in furtherance of reducing citizens to subjects.

[For a detailed treatment of Richardson and Runnymede Trust, see [Catastrophic Failure – Blindfolding America in the Face of Jihad](#), pages 269-270, 582. See also, Appendix II of *Catastrophic Failure* for a discussion of OIC activities at the OSCE.]

It is, of course, more than a happy coincidence that the **OIC’s** plan is to implement its Islamophobia strategy in international forums using facially neutral language that is functionally

<sup>9</sup> “Political Field,” Final Communiqué of the Third Extraordinary Session of the Islamic Conference “Meeting the Challenges of the 21<sup>st</sup> Century, Solidarity in Action, Makkah al-Mukarramah, 5-6 Dhul Qa’Adah 1426H (7-8 December 2005), URL: <http://english.savefreespeech.org/?p=403>.

identical to that of hate speech - especially when used in united front strategies with the Left designed to be inter-operational. In this regard, it should not go unobserved that “hate-speech” achieves for the Left what *dhimmitude* does for Islamic Movement organizations like the OIC and the Muslim Brotherhood. A few additional pointers from Guterres’s speech –

- “New forms of **self-policing** by social media platforms . . .”
  - Social media “self-polices” under threat of government intervention to impose speech standards. This, along with repeated admonitions from “government and technology companies . . .” suggest a ‘hand-in-hand’ coordination between the two. Hence, when social media suppresses the repressively tolerated speech of an American citizen in the United States, those actions are **undertaken under color of foreign authority** in regimes that *de facto* supersede the First Amendment. As such, these social media actions are not simply private commercial decisions of social media giants. Hence, the controlled opposition should stop positioning this rights-killing strategy as if they were.
- “But this new strategy goes further, recommending a coordinated response, including efforts to identify those who engage in hate speech, and those who are best placed to challenge it.”
  - A “coordinated response” against citizens saying what by whom? For a concept that lacks definition, there clearly seems to be a set of advanced capabilities to counter it. As people are now being attacked for engaging in hate speech by existing capabilities with defined pedigrees, it may come as no surprise that prosecutions are proceeding unhindered as if “hate speech” could be legally articulated.
- “Our Action Plan . . . includes ways in which Country Teams and Missions around the world can take action to defend the truth and counter hate speech.”
  - When the state defines “truth”, dissent becomes hate speech. The *Bill of Rights* was included in the Constitution to ensure that the state would never be the arbiter of truth. As Guterres revealed, and in keeping with Hegel’s dictum that the state is god bestriding the land, under hate speech regimes, the state is both the embodiment and decider of truth. In circumstances where hate speech is known to have no definition, the state is given permissive authority to accuse a person of hate speech for any reason - or no reason at all.

***Positively Enlightening - The State as god - -  
from the French Philosophes,  
to the French Revolution,  
to Hegel,  
to Marx***

Marxists Internet Archive

**The Social Contract**

Or Principles of Political Right

Jean Jacques Rousseau (1762)

BOOK II

5. THE RIGHT OF LIFE AND DEATH



The social treaty has for its end the preservation of the contracting parties . . . *The citizen is no longer the judge of the dangers to which the law desires him to expose himself; and when the prince says to him: “It is expedient for the State that you should die,” he ought to die, because it is only on that condition that he has been living in security up to the present, and because his life is no longer a mere bounty of nature, but a gift made conditionally by the State.*

- At the conclusion of Guterres’s speech, the EU Representative, the Portuguese João Vale de Almeida, whole-heartedly endorsed the Un General Secretary’s initiative; “The European Union and its 28 Member States attach the highest degree of importance to the subject and that’s why I’m happy to be here on their behalf to support you and encourage you in this effort. Hate speech is spreading and constitutes a threat to open **pluralist** democratic societies.”
  - As we watch the ongoing persecution of European nationals by their own nation states for defending their national identity in their native country, it is important to remember the Marcusean understanding of “pluralism” as the forced imposition of a hostile group on a target group for the purpose of crushing and eliminating it through dialectical negation. In the relentless pursuit of reducing its citizens to subjects, it should come as no surprise that, for example, in a country that has successfully de-Christianized a culturally Christian nation, [89% of young adults in the UK](#) now believe their lives have no meaning or purpose. This is **not** an unintended consequence.

**Tony Blair Institute’s Designating Hate.** The transition from the UN, to EU, to EU Member States is seamless and interactive at all levels. The Blair Institute will be assessed at this point to demonstrate the seamless transition of narratives from international to national forums. Not satisfied with demoralizing its youth; the [Tony Blair Institute for Global Change](#) released [Designating Hate – New Policy Response to Stop Hate Crimes](#) in September, 2019. [Designating Hate](#) identifies 3 problems and proposes 5 solutions:

- **The Problem:** *Groups that spread hate function with impunity*
  - **The Solution:** Create a new law to designate ‘hate groups’.
- **The Problem:** *Hate surges around major events*
  - **The Solution:** Earmark contingency funds to protect communities around major events.
  - **The Solution:** Develop an emergency response to online hate after flashpoints, alongside tech companies.
- **The Problem:** *Religious hate is hard to prosecute*
  - **The Solution:** Clearly define terms related to hate crimes in law, including hatred and hostility, to bring equal protection.
  - **The Solution:** Review the impact of offline harms.



For [Designating Hate](#), both problems and solutions are directed at the native populations of the UK. As Judith Bergman noted in [“UK: Tony Blair Think-Tank Proposes End to Free Speech”](#):

- The main concern of Blair's think-tank appears to be the online *verbal* "hatred" displayed by citizens in *response* to terrorist attacks – *not* the actual *physical* expression of hatred

shown in the mass murders of innocent people by terrorists. Terrorist attacks, it would appear, are now supposedly normal, unavoidable incidents that have become part and parcel of UK life.

- Unlike proscribed groups that are banned for criminal *actions*, such as violence or terrorism, the designation of "hate group" would mainly be prosecuting *thought-crimes*.

On her first point, Bergman makes no analytical leap. The Report's 2nd Problem "hate surges around major events," identifies "hate speech" as the target population expressing its views on recent lethal terror attacks. The recommended solution to "earmark contingency funds to protect communities around major events" isn't directed at making the population safe from major terror attacks but rather on providing protection against verbal backlashes. Rather than attribute violent responses to the terrorist events that trigger them, Blair instead blames it on the victimized target population for talking about it. In fact, [Designating Hate](#) does not attribute backlashes to the actual terror events but rather to media coverage of them; "this may be due in part to Islamist-inspired terror attacks attracting more media coverage than other attacks, and for longer." This comes at a time when diplomatic forums are manufacturing enforceable narratives to treat the [accurate reportage of terrorism as hate crimes](#).

Hence, it comes as no surprise that [Designating Hate](#) is vested in the "Islamophobia is racism" narrative when advocating ways to prosecute it even as it admits Islamophobia [lacks definition](#):

- This frequent confusion of race and religion dispels any myth that there is no racial element to Islamophobia.
- Government has struggled with the political and practical implications of recognising an official definition of Islamophobia. While that debate will continue, the combination of stronger legal definitions and greater understanding of harm overall can better protect the UK's minority communities.

[Designating Hate](#) relies heavily on statistics manufactured by political pressure groups like [Tell MaMa](#) – "Measuring Anti-Muslim Attacks", a grievance organization with a reputation for [exaggerating](#) hate crimes causing them to lose government backing in 2013 "[after being accused of inflating and misrepresenting statistics](#)." Whereas "Christian" is only used once, and not in reference to the faith, [Designating Hate](#) refers to a variation of Islam or Muslim 56 times. As noted, identifying Islamophobia with racism allows for its seamless integration into the leading 'otherism' narrative – racism - for enforcement purposes.

This has been the strategy all along. In doing so, Islamic slander laws are camouflaged in the facially neutral attack narratives of the Left. This is how the *Blair Institute* submits to the OIC - on behalf of all 57 of its (foreign) heads of state - in its demand to make "defamation of Islam" a crime when "urging them to criminalize this phenomenon as a form of racism"<sup>10</sup> by designating

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<sup>10</sup> "Political Field," Final Communiqué of the Third Extraordinary Session of the Islamic Conference "Meeting the Challenges of the 21<sup>st</sup> Century, Solidarity in Action, Makkah al-Mukarramah, 5-6 Dhul Qa'Adah 1426H (7-8 December 2005), URL: <http://english.savefreespeech.org/?p=403>.

Islamophobia “a **new** form of racial discrimination.”<sup>11</sup> Islamophobia should be considered a foreign state action directed at domestic Western populations and managed by co-opted domestic elites.

Judith Bergman continues:

- “The groups that Blair's think-tank mentions as main examples of those to be designated hate groups are *Britain First* and *Generation Identity*. Both are political; *Britain First* is also an aspiring political party with parliamentary ambitions. If the report's suggestions were to be adopted into law, these movements, if designated as ‘hate groups’ would not be allowed ‘to use media outlets or speak at universities’. They would also not be allowed ‘to engage, work with or for public institutions’.”

These actions reflect the application of Marcuse’s “[Repressive Tolerance](#)” to a real political opposition. From “[Repressive Tolerance](#)”:

- “The conclusion reached is that the realization of the objective of tolerance would call for intolerance toward prevailing policies, attitudes, opinions, and the extension of tolerance to policies, attitudes, and opinions which are outlawed or suppressed.”
- “Liberating tolerance, then, would mean **intolerance against movements from the Right** and toleration of movements from the Left. As to the scope of this tolerance and intolerance.”<sup>12</sup>

The Neo-Marxist flavor of [Designating Hate](#) should come as no surprise. Tony Blair was (still is?) a member of the Fabian Society, a socialist organization whose historic logo was a wolf in sheep’s clothes. The logo refers to the Gospel verse from Matthew 7:15 “Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves.” Given the UK is historically culturally Christian, the Fabians have been historically hostile to Christians while at ease passing off as one among them. The only time “Christian” is used in the [Designating Hate](#) is as a foil to the Islamophobia effort. From its inception, the Fabians have taken a harsh view of English national identity while simultaneously advocating eugenics programs oriented to killing off surplus populations:



- This new and complete Revolution we contemplate can be defined in a very few words. It is outright world-socialism, scientifically planned and directed. - - H. G. Wells, [The New World Order](#), 1940.<sup>13</sup>

<sup>11</sup> OIC International Conference on Terrorism: Dimensions, Threats and Countermeasures—Concluding Observations from the Chair, 15-17 November 2007, Tunis, at 2, URL: [http://www.oic-oci.org/english/article/terrorism\\_conference\\_concl-en.pdf](http://www.oic-oci.org/english/article/terrorism_conference_concl-en.pdf)

<sup>12</sup> Marcuse, “[Repressive Tolerance](#),” 100, 109.

<sup>13</sup> H. G. Wells, [The New World Order](#), Secker and Warburg, London, 1940, 119.

- The men of the New Republic will not be squeamish, either, in facing or inflicting death, because they will have a fuller sense of the possibilities of life than we possess. They will have an ideal that will make killing worthwhile. -- H.G. Wells, [Anticipations](#), 1902.<sup>14</sup>
- “We should find ourselves committed to killing a great many people whom we now leave living . . . A part of eugenic politics would finally land us in an extensive use of the lethal chamber. A great many people would have to be put out of existence simply because it wastes other people's time to look after them.” -- George Bernard Shaw, *Lecture to the Eugenics Education Society*, 1910.<sup>15</sup>

In keeping with the early Fabians, the Tony Blair Institute for Global Change’s [mission](#) is “to help make globalization work” by “promoting co-existence and countering extremism by tracking the ideology behind extremist violence.” For the left, patriotism is extremism. While not a Fabian, one can recognize the role eugenics plays in socialist movements today; for example [Bernie Sanders recent endorsement of enforced population control \(eugenics\)](#). Even the name of the institution, the [Tony Blair Institute for Global Change](#), aligns with international socialist narratives while “change” points to the dialectical mission of cultural negation. Isn’t the “3<sup>rd</sup> Way” simply the synthesis of “old” political movements sublated as thesis and antithesis?

It is, perhaps, from remaining in the insulated pseudoreality of international socialism for too long that one loses sight of the strangeness of narratives that apply denaturing pseudoscientific descriptors to one’s own native countrymen for the purpose of disassociating from them as they are disassociated from their native identities. To suppress these populations, the English, Welsh and Scottish people are denied their own identity, in their own country, by their own elites. In fact, [Designating Hate](#) does not even use the terms “English,” “Welsh,” and “Scottish” to refer to the people who are the object of the Report’s persecution scheme. It is internationalist English elites – not Muslims – who are reducing the English people to the cultureless faithless “white” so that racism narratives can be used to reduce them through dialectical negations in a process where resistance is counted as hate speech. If there is racism in any of this, it is from the self-loathing English elites themselves who would import hostile “others” for the purpose of reducing their own people in their own homeland. This is the true face of “extremism and violence”.

**POINT 2: From *Re-Remembering*, that European Union and associated organizations promote Neo-Marxist lines of effort against not only their own citizens but those of America as well. For example, from page 56 -**

- Even as UIA puts out the narratives that drive black clad *Antifa* and *Antifa-like* groups to the streets of Europe (and America), just like the 1930’s, it too is (supra)state sponsored with principal supporters coming from groups like *The Council of Europe*, the *European Union*, and George Soros’s [Open Society Foundation](#). The UIA logo depicts a united

<sup>14</sup> H.G. Wells, [Anticipations of the Reaction of Mechanical and Scientific Progress Upon Human Life and Thought](#), Chapman & Hall, London, 1902, 300.

<sup>15</sup> George Bernard Shaw, Lecture to the Eugenics Education Society, *The Daily Express*, March 4, 1910.

against racism, fascism, and nationalism image . . . Add “white” to nationalism, keep the term “[Nazism](#)” and we see its American import.

Tipping their hand to reveal its European Leninist pedigree, when President Trump called for legislation to declare *Antifa* a terrorist organization, [Germans rushed to Twitter](#) to defend it. August 15, 2019, RAIR Foundation released Maria Svart’s roadmap of the Marxist movement in America to a friendly audience from a conspicuously branded *European Parliament* dais. Maria Svart is the National Director of the **Democratic Socialists of America (DSA)**; she disclosed the detailed activities of the DSA at the *European Parliament* on April 14, 2019 -

### [“DSA Leader Reveals Plans for Marxist Takeover of America”](#)

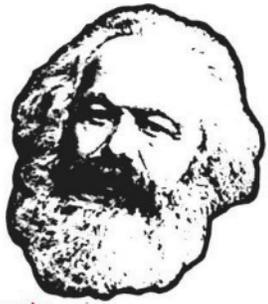
While the “Maria Svart Reports to the European Parliament” video confirms *Re-Remembering’s* contention of a close relationship between Neo-Marxists in the United States and their European counter-parts - including with the leadership nodes within the European Union framework, she also affirms other points from the paper. What follows are points made in *Re-Remembering* followed by her clear affirmations of them:

- That the *Democratic Socialists of America (DSA)* has a pedigree that draws from the violent radical left including the [Students for a Democratic Society](#), the *SDS*, whose members, she notes, upon graduating, transitioned to “community organizing,” a Gramscian term for building mass line / popular front movements in line with Bernie Sanders political vision:
  - “**DSA** was formed out of two organizations, the **Students for a Democratic Society**, many of whom “went on to do ‘community organizing’, and Social Democratic operatives, prior to that the roots of DSA go back to the Socialist Party under Eugene Debs, a Trade Unionist. It wasn’t until Bernie Sanders that the party began to grow, **5,000** to **56,000** paid members, **200** chapters, one in every state.”
- That, as with the SDS, the DSA has cadres on campuses capable of political warfare activities involving confrontation through violent and non-violent LOEs while claiming Alexandria Ocasio Cortez and Rashida Tlaib as members:
  - “Our Youth Wing is now the only campus organization, frankly, whether progressive or left wing, that’s capable of standing up to the far right. Obviously, you may have heard of the most famous ones, Alexandria Ocasio Cortez who so (tape edited), Rashida Tlaib . . . they are both members of DSA”
- That the Left’s strategy in America follows the *Gramscian* “long march” laid-in at the community level by Alinsky while Marcuse managed the counter-state efforts at the



- campus and international levels. As the “long march” slogan indicates, the Gramscian strategy folded into the Maoist political warfare scheme in the 1970s. All of this, Svart emphasizes, is ideologically aligned with the candidate they seek to support, Bernie Sanders:
- “We have a very **Gramscian** strategy of naming capitalism, challenging, bringing an Ideological challenge to this whole system which is interesting in the United States. Until recently we were not taken seriously. Bernie Sanders, obviously, opened the windows significantly more.”
  - The left engages in mass line development at the community, college campus, and *HIGH SCHOOL* levels.
    - “But the other thing that we do is we build chapters rooted in communities, or **high schools**, or college campuses. Our theory of power is we **need to take state power**, but also in the course of that, we need to build power in other arenas.”
  - That the DSA operates along Maoist political warfare lines as explained in *Re-Remembering’s* example of the *Colorado Democracy Alliance* -
    - “I always say we have one foot in the electoral political system and one foot outside the formal political system. And that means our chapters do things like run corporate pressure campaigns.”
  - That the Neo-Marxist left has sufficient counter-state presence in teachers and government sector unions to influence events. Noting earlier that the DSA operates in HIGH SCHOOLS, it leverages its control of the unions to prioritize the penetration of public schools that gives the Neo-Marxist left unimpeded access to children who are defenseless against being indoctrinated -
 

HAPPY BIRTHDAY  
KARL MARX  
IN SOLIDARITY,  
DSA  
Democratic Socialists of America



    - “And, in 2018, there was a huge uptick in strike activity in the United States, a big part of that had to do with mass strikes in the public education sector although also (in) other arenas. It’s been a really exciting year, **DSA members are teachers and we have a whole program to help members become teachers . . .**”
  - From counter-state node to counter-state node, a network infrastructure must be built along the lines discussed in the *Colorado Democracy Alliance* example reflecting a new proletariat closely resembling Marx’s original concept of a proletariat dedicated to the “critical philosophy” of cultural destruction through dialectical negation -
    - “That’s why we need to build infrastructure to coordinate with each other. We need, there has to be a unified left message that reframes the conversation.”

- The Maoist political warfare strategy entails the development of a mass-line while also engaging in *long march* efforts to take control of institutions in furtherance of converting them to counter-state nodes –
  - “We’re trying to capture the hearts and minds of the population and also taking over the institutions.”
- DSA seeks to build a party structure outside the party along the lines of the *Colorado Democracy Alliance* in support of candidates, in this case Bernie Sanders, without formally associating with him. This allows the candidate to benefit from political warfare schemes that anticipate violent and non-violent actions (from splinters) in support of the candidate - made foreseeable by operation of the political warfare regime adopted. Thus, the candidate is able to disassociate from such activities while reaping the benefit while avoiding any claims of responsibility.
  - “DSA, we’re building, the way we were supporting Bernie Sanders is we’re doing an independent campaign. The way the U.S. political system works, the kind of organization we are, the tax status that we are, we cannot spend very much money and directly coordinate with the Sanders Campaign, and rather than send all our people just to go volunteer for Sanders, we’re building our own independent campaign that’s called an ‘independent expenditure’ that’s not coordinating at all with the Sanders Campaign. And we’re going to train all of our members to do the political work independently. This is what we do for a local political support . . .”

**Observation:** That campaign reforms over the last few decades have resulted in a legal framework accommodating to counter-state operations.
- If Sanders wins, he will have a street cadre of enforcers reminiscent of the Soviet Young Pioneers or the Nazi Brown Shirts -
  - “That’s what we’re going to do with the Sanders Campaign. And, after the election, after we’ve won, we’ll have an organized base of socialists in the United States to support Sanders and push Sanders.”

**POINT 3:** From *Re-Remembering*, that the Interfaith Movement has *Comintern* roots reaching back to the 1930’s, that it seeks the destruction of the faiths it represents, and serve as an Islamic Movement platform of penetration. For example, from pages 133, 29, and 38-39 -

- The penetration of religious organizations in America as a united front activity can be traced at least as far back as the Soviet-controlled **Comintern** in the 1930s . . . The Interfaith movement in America was given institutional weight when the Gramsci Marxist **Saul Alinsky** founded the **Industrial Areas Foundation (IAF)** in 1940 . . . The entire “social justice” narrative can be sourced to Marxist efforts in its interfaith lines of effort that can be sourced to the Comintern. (133)

- This is the context in which to understand the interfaith movement . . . The interfaith line of effort likewise serves as a vehicle on which a Judeo-Christian culture can be positioned for dialectical negation as well . . . As Leftist campaigns like social justice arise out of interfaith LOEs, the interfaith movement should not be ignored simply because it arises out of the religious sector. (29)
- As a united front, as far back as the early 1980's, the Muslim Brotherhood recognized the need to form alliances with the left. In the later 1980's, the **Islamic Movement in America**, the **IMOA**, recognized the desiccating effects postmodern narratives were wreaking on Western religions and decided to penetrate and co-opt interfaith movements . . . As it happens, "**social Justice**" narratives are not new to the Muslim Brotherhood. In 1949, **Sayyid Qutb** recognized the co-opting force of the "social justice" meme when writing *Social Justice in Islam*. (38-39)

On August 7, 2019, *All Saints Church* posted the linked Interfaith event on *YouTube*. *All Saints Church* was the sponsor of the event on August 5–

### [“Adam Schiff at All Saints: Countering White Supremacy”](#)

The full title is “Adam Schiff, ‘Countering White Supremacy,’ with Salam Al-Marayati, Andre Henry, Omar Ricci, Brooke Wirtschafter, Mike Kinman and Susan Russel,” *All Saints Church*, Pasadena, Monday, August 5, 2019. In keeping with the united front nature of this interfaith event, the next day, the **Muslim Public Affairs Council (MPAC)** put out a [release](#) endorsing Congressman Schiff’s statement –

- “Something that Congressman Schiff said while quoting Bono last night stuck with us ‘**America is just an idea.**’ He was right, the values that make up the core of our country are just that; **values and ideas and nothing more.** It’s up to us to embody them and make them a reality.”

Statements like these must be read with a critical eye to possible political warfare interpretations. If “**America is just an idea,**” then we can negate the idea by redefining it as white supremacist racism; replace it with our own “values and ideas,” and then transform America into our reality, one dialectical turn at a time. As an Interfaith observation, when going to the [All Saints Church](#) homepage, the terms Christ, Christian, Episcopal were no-where to be found. While not exhaustive, a search on the website indicated that the only time “Christ” is mentioned is as part of the word “Christmas” with the only exception being the “[Affiliated Organizations](#)” webpage (where the exception proves the rule). It took a [Google Search of All Saints Church Pasadena](#) to determine that the church was actually Episcopal.

Interfaith Christianity is Christianity on the other side of its own dialectical negation. One need look no further than the opening remarks of the host - the point where he violates both revelation (Genesis 1:27) and the facts of biology (XX – XY): “My name is Mike Kinman, I am the Rector of *All Saints Church*, my pronouns are he, him.” The pre-Marxist dialectic conditions the faiths for Marxist inspired Interfaith conversion that the Comintern used to instantiate social justice LOEs as far back as the 1930s. The deference churches give to dissident elements within their own faith in the name of maintaining the “big tent” is what positions the actual faith for ongoing dialectical turns that negate them through **dialogue** inducing **praxis**.

The video clip is instructive for two reasons -

- **First**, and more generally, the Interfaith Community executes “otherism” lines of effort following the hate speech memes of racism, gender and Islamophobia. Regarding “racism,” the Neo-Marxist application of the term is designed to influence behavior while suppressing protected speech. In this instance, it is used to declare that anyone who disagrees with a minority - as recently happened in an exchange of partisan political barbs between the president and an African American Congressman - is racist by virtue of responding. This is an abuse of language that aims to suppress speech through intimidation.

As weaponized attack narratives, “racism” and “hate speech” are **thought terminating clichés**. As [Robert J. Lifton](#) explained: They seek the “subordination of human experience to the claims of doctrine” that have “much to do with the peculiar aura of a half-reality” that authoritarian movements are determined to impose. Those targeted are rendered “linguistically deprived.” Thought terminating clichés are weapons from the political warfare toolbox that the American left adopted from Mao. They are disorienting. In fact, the disorientation brought on by thought terminating clichés are spring loaded to elicit ill considered ‘in-the-moment’ responses calculated to compromise the target.

Alongside main attacks, supporting narratives declare one “**divisive**” for simply defending one’s views against coercive attacks. From the phrase “*political correctness is the enforcement mechanism of post-modern narratives that execute Neo-Marxist objectives,*” one can see how anyone who dares to say “**2 + 2 = 4**” can be designated as divisive. In the pseudoreality of imposed scientific socialism, truth is divisive. Against narratives intent on nihilizing America, all defenses are classified as divisive examples of which constitute hate speech. **This is the formula that positions President Trump as 1) a racist 2) divider 3) engaged in hate speech.**

Another example comes from Keith Ellison, then a **Congressman** and **Deputy Director of the DNC**, when posting a Tweet endorsing Antifa violence against targeted segments of the population. In its reporting of the event, [Newsweek](#) not only minimized Ellison’s



our community your voice

As-salaamu alaykum and Ramadan Mubarak,

We pray that you and your loved ones are experiencing a safe and successful Ramadan.

Today, we are honored to share a [special video message](#) from **Minnesota Attorney General Keith Ellison** in which he urges you to support CAIR because “CAIR supports us.” May Allah guide, protect and reward him.

Please watch his video and then, *inshallah*, [donate your zakat or sadaqa](#) so that we can continue our important work on your behalf.

**Video:** Minnesota Attorney General Keith Ellison Says CAIR Stands for Civil Rights

Remember, CAIR is a tax-deductible and zakat-eligible organization (Tax ID: 77-0646756).

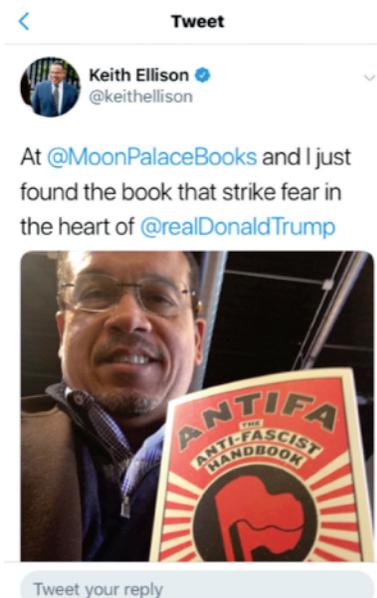
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**January 3, 2018 - The violent targeting of American citizens for engaging in the lawful exercise of their Constitutional rights endorsed by Keith Ellison, then a Congressman & Deputy Chairman of the DNC & now the Attorney General for the State of Minnesota. For the Left, all opposition is Fascist, all factual reporting is far right conspiracy theory (that freezes the Controlled Opposition thus ensuring that no matter how demonstrably true, they will take no action).**

endorsement of *Antifa* violence and *Antifa* itself, it also declared all protests of Ellison's endorsement to be racist and anti-Muslim. Regardless, with Ellison's January 2018 endorsement of *Antifa* and *Antifa* violence, there is notice that the DNC is comfortable with *Antifa* violence directed against the citizenry. This type of relationship takes on recognizable definition when analyzed along political warfare lines.

As the *All Souls Church* video indicates, the Interfaith community is an enabler of these "otherism" narratives putting them squarely in the far-left camp. This activity is not limited to the Episcopal Church and is by no means random. The date of the *All Saints* event was August 5, just a few days after the El Paso shooting and in the middle of a tightly grouped series of escalating interfaith attacks directed at the president - culminating with one bishop declaring him a racist and bigot:

- **August 1, 2019**, "[Gregory says Trump Tweets 'Deepened Divisions and Diminished our National Life'](#)," J.D. Flynn, CNA(Catholic News Agency)
  - **August 2, 2019**, "[New DC Catholic Archbishop accuses Trump of 'Diminishing our National Life' over Tweets about Minority Lawmakers](#)," Morgan Gstalter, *The Hill*
  - **August 3, 2019**, "[More Bishops Issue Statement against Trump Tweets on Baltimore](#)," Crux via Catholic News Service
  - **August 6, 2019**, "[A Catholic Bishop in Texas is Publicly accusing President Trump of Racism](#)," Daniel Burke, CNN (Religion Editor)
- A **second** observation from the *All Saints Church's* Interfaith event is that it tangibly demonstrates the inter-operational alignment of the Left with the Islamic Movement at the united front level. This alignment, which functions as an alliance, executes otherism campaigns following hate speech and racism narratives, including Islamophobia. As noted, the key players of the forum were Congressman Schiff and MPAC leader Marayati. MPAC is not the only Islamic Movement organization operating in the Interfaith space. Muslim Brotherhood linked groups like CAIR and the IIIT are likewise heavily invested as well.

Interfaith events turn out to be particularly friendly forums for the promotion of ***Islamophobia apps***, with non-Muslim participants supporting their use against their own congregants. These apps are designed to identify, report, and target American citizens for exercising their free expression rights. The reports generated from these apps can easily take on the characteristics of a collection effort used to support kinetic and non-kinetic responses. As noted, Islamophobia enforces a foreign legal standard. Given there are indicators that the Turkish AKP exercises a span of control over the Muslim Brotherhood in America, that the OIC actively controls Islamophobia narratives, and that international forums like the UN and OSCE facilitate their integration into racism LOEs for the purpose of suppressing speech, there are compelling reasons to treat Islamophobia as a hostile foreign information campaign under actual foreign state actor control warranting a *bona fide* threat assessment. (See "***Islamophobia App***" graphics at the end of this assessment)



## ■ PART II – Warning Concerning Escalating Attack Narratives

It is through the framing of the political warfare environment that one discerns that racism narratives are being elevated to strategic level efforts aimed at intimidation of the public and of politicians, delegitimization of America, and the targeting of a sitting president. Elements of this analysis, of necessity, include partisan political activities. Having said that, the assessment is not concerned with traditional partisan give-and-take but rather with political warfare attacks masquerading as partisan “politics as usual”. Following EU precedence, a member of Congress and Deputy Director of the DNC signaled support for *Antifa*-related violence directed against citizens. While there are many data points available, this analysis will focus on a few illustrative examples organized around three categories:

- 1) Initial Indicators, Indicators of Intent,
- 2) Attack Narratives Laid-in; and
- 3) Warning of Social Media Manipulation.

This assessment is not exhaustive. While not all data points are equally weighted, for the purpose of this assessment, but they are included for their narrative effect.

### 1) Initial Indicators, Indicators of Intent.

Beginning in the second half of July 2019, news items began clustering around events indicating activity. Because many of the indicators were initial indicators because they were tightly grouped together and centered along common attack vectors at the beginning of the messaging cycle, they will be dealt with in the next section. In conjunction with this clustering, however, Speaker of the House Nancy Pelosi staged a media event in late July on the Capitol steps to pledge that the Democrats “[will own August.](#)”



As noted, the racism narrative is designed to designate all things American as racist in in order to delegitimize all things American. As an indicator of intent, on August 18, 2019, *The New York Times Magazine* dedicated the entire edition to [The 1619 Project](#). Through *The 1619 Project*, *The New York Times* launched a backdrop narrative committed to “reframing American History” with the understanding that America’s “founding ideals are false.” From *The 1619 Project*:

- “The goal of *The 1619 Project*, a major initiative from the *New York Times* that this issue of the magazine inaugurates, is to reframe American history.” (4)
- “Our democracy's founding ideals were false when they were written.” (14)

## 2) Laying in the Attack Narratives

In this section, attack narratives will be identified alongside related narratives that sanction violence against targeted classes of the citizenry:

- In the July 30 and 31 debates co-hosted by CNN and the DNC, candidates were barraged with questions regarding “racism” and “hate speech” in the context of “white supremacy” that forced candidates to respond in the narrative. This was made unintentionally comical through repetition in a [DC Caller video clip](#) that becomes pronounced at the 40 second mark. What makes it comical is the repetitiveness of the narrative.

In line with the DNC’s earlier endorsement of *Antifa* violence, the week following the CNN/DNC debates, [CNN’s Reza Aslan](#) built on

the racism / white nationalism meme to declare the president a racist while calling for the killing of what he perceives to be the Trump demographic; white middle class citizens:

- “The President is a white nationalist terror leader. His supporters – ALL OF THEM – are by definition white nationalist terror supporters. The MAGA hat is a KKK hood. And his evil, racist scourge must be **eradicat**ed from society.”

As articulated by a CNN personality and the Netflix movie, the racism narrative designates targeted citizens as “white supremacists” for the purpose of “eradicating” them through forms of violence the deputy director of the DNC already endorsed. This is the same Reza Aslan whose book [No God but God](#) is a staple in undergraduate interfaith and comparative religions programs.

- Brazenly in line with Neo-Marxist memes to “destroy the culture” (*Aufheben der Kultur*), this time advocating the targeted murder of people (by liquefying their brains), Netflix released *In the Shadow of the Moon* ([Netflix](#), [IMDB](#)) on September 27, 2019. In the movie, a young woman teleports from the



future to kill a targeted list of people whose ideas would otherwise drive a movement.

Conspicuously associated with the murder victims are American flags and books titled after famous American presidents - **Thomas Jefferson** - *American Patriot*, by David Layton, **Andrew Jackson**: *Frontier Life*,” by Beau J Turner, **George Washington** - *Founding Father for All Time*, by H.T. Hillbrook, **Ulysses S Grant** - *Understanding his Mind*, and a partially exposed cover of a book on **Franklin Roosevelt**. An Amazon check suggests that the titles and authors are fictitious.

These American symbols are then conspicuously associated with a fringe group carrying the MAGA-esque title “*Real America Movement*,” that is heavily laden with trailer trash imagery while the viewer is conspicuously flashed slogans like “white race,” “freedom by any means necessary,” “tyranny of New World Order,” “globalist elites,” etc so that the America is associated with white racism. As the assassin makes clear:

- “I came back to erase an idea. Because some thoughts are meant to be buried. Some before they even begin.”

This resonates the *New York Times Magazine*’s [The 1619 Project](#). Lest there be any remaining confusion, when the police officer protested that the scientist and his assassin are killing innocent people, the scientist gave an oration providing explicit justification for killing citizens today:

- “To stop something much, much worse. Imagine you could erase the American Civil War. How would you do it? Would you kill Jefferson Davis? Robert E. Lee? Lincoln? All the Confederate and Union Leaders? But that might not be enough to erase the idea. Maybe we have to kill the people who made them who they are, who gave them their moral and political beliefs. Friends, fathers, mothers, grandparents. How far back would you go to snuff out the spark that lit the fuse? But if you eliminated the right combination of people, one by one, until you got the exact start of it, until you got to the one that undoes it all . . . you could reshape the future. And that’s what she’s doing.”

Both the scientist and the assassin are the future. Hence, holding on to American values is not only ignorance, it’s also not forward looking. Of course, in the absence of anyone teleporting from the future to undertake the needed direct action, the next best thing would be people today who understand the same high stakes for the future, like *Antifa* or even [Greta Thunberg](#), who is, after all, only calling for a rebellion to avert extinction. Like [The Hunt](#), *In the Shadow of the Moon* justifies the current targeting of Americans for refusing to conform to the demands embedded in Neo-Marxist racism narratives thus justifying direct action. Moving into the election cycle, there should be little doubt that a specific

demographic is being targeted based on race and class; those thought likely to vote for Trump.

- The next two data points are not weighted as heavily as the last two because their status has not been fully determined. They are included because they were reported as news and they influenced perceptions -
  - The first concerns early August reporting of a movie scheduled for release in later September that is in line with Netflix's *In the Shadow of the Moon*. [The Hunt](#) has far left protagonists hunting Trump supporters for sport. The reporting suggests the social acceptability of attacking - even killing - fellow citizens over political disagreements.

**Observation:** Interlocking Neo-Marxist narratives permissive of violence against those accused of racism are now fully deployed; it can be sourced to the political leadership, mainstream national news outlets, and the entertainment sector.

**Observation:** An argument can be made that white supremacy narratives resemble mirror-image projections of what the left is doing that is patterned off the [European template](#).

**Observation:** A secondary effect of such narrative-based targeting is that it generates predictable reactions from elements within the target population whose responses can then be used to instantiate the narratives directed at them.

- The second concerns a [Yahoo News](#) report of a May 2019 *FBI Intelligence Bulletin* claiming that conspiracy theories are “a new domestic terrorism threat.” The problem is that what *Bulletin* starts off by characterizing as a “conspiracy theory”:
  - “The FBI assesses these **conspiracy theories** very likely will emerge, spread, and evolve in the modern information marketplace, occasionally driving both groups and individual extremists to carry out criminal or violent acts,”

Yet, the *FBI Bulletin* claims “conspiracy theory” even as it is forced to concede that activities designated as “conspiracy theory” are true:

- “the uncovering of **real conspiracies** or cover-ups involving **illegal, harmful, or unconstitutional** activities by government officials or leading political figures.”

To the second point, if the intensity of the terror threat is caused by known facts of actual conspiracies, then they are not “**conspiracy theories**”; an informed public has a right, even a duty to discuss them, even forcefully so, even with anger and passion.

The *Bulletin* was not written in a vacuum. Along with other agencies, including the FBI’s counter-terror division, senior intelligence, justice and law enforcement officials have been deeply and substantively implicated in “real conspiracies or

cover-ups involving illegal, harmful, or unconstitutional activities.” Yet, the *Bulletin* suggests that discussing this activity constitutes a form of **conspiracy theory** leading to terrorism concerns that should serve as predicate for bringing those citizens under the surveillance of the same FBI counter-terror division implicated in such activity.

- Additional [reporting](#) suggests that the *FBI Intelligence Bulletin* sourced key findings to unreliable and politically partisan sources like *Wikipedia* and *Snopes*. This further renders the work product unprofessional, unreliable, and prejudicial.
- From the earlier discussion on interfaith, an illustrative, non-exhaustive list of senior bishops issuing press releases relating to “racism” suggests a coordinated campaign through the first week of August. The well-attended Interfaith event with prominent speakers at *All Saints Church* titled “Countering White Supremacy” in that same period further suggests coordination.

Beginning in mid-July and running through August 2019, a number of indicators converged suggesting the initiation of a sustained campaign that will leverage the election cycle to impose narratives, intimidate citizens, and sanction violence in a delegitimization campaign. These narratives are not politics as usual; they should be studied from a political warfare perspective, and the findings should be taken seriously. The time to begin undertaking an assessment is now. As with artillery barrages, the best time to disrupt information campaigns is at their source before being launched. Once launched, they will always land somewhere and, hence, there will always be damage in need of mitigation.

### 3) Pieper’s “Platonic Nightmare” in Real Time – A Warning of Social Media Manipulation

There is genuine concern regarding the deliberate de-platforming of targeted individuals and organizations that fail to conform to far-left speech codes through processes designed to overwrite First Amendment protections. There is considerable reporting of the manipulation of data oriented towards the purposeful skewing of elections. These activities constitute a deliberate, purposeful, and systematic assault on speech in furtherance of undermining liberty. It is totalitarian in its intent, Neo-Marxist in design, and executes along political warfare LOEs. Moving into an election cycle that has been targeted for exploitation, these activities demand a response that recognizes the national security concerns they pose.

While the communication platforms on which these information campaigns take place are recent, the road to totalitarianism they chart is well worn and recognizable – but only to those willing to discern them properly. One must first decide to recognize the political warfare nature of these activities and then decide to understand them that way. These activities transcend the two-party narratives that trap the controlled opposition in a domain of under-inclusive responses.

As Josef Pieper warned, the rise of totalitarianism always begins with the abuse of language that starts when false narratives are imposed in order to “withhold the other’s share and portion of

reality, to prevent his participation in reality.” As Pieper continued; “Corruption of the relationship of reality, and corruption of communication – these evidently are the two possible forms in which the corruption of the word manifests itself today.”<sup>16</sup> This is precisely what we are witnessing with the de-platforming and data manipulation activities. Because Pieper so masterfully explained this process in *Abuse of Language -- Abuse of Power*, his thoughts will be played out in this assessment.

There is substantial credible reporting on both these activities. From a narrative perspective, it is enough that the public is aware of - and influenced by - them. Just the awareness of de-platforming forces one to undergo a personal inventory of self-censorship before engaging in any communication on the principle communication platforms on which information flows in America today. This is a real imposition of **prior restraint** on the America people that is really intended to suppress speech and the free flow of ideas through the enforcement of narratives in furtherance of instantiating an illegitimate power. It is a counter-state operation.

This is what Pieper was suggesting when suggesting that; “[The abuse of language establishes a] deceptive mirage of the political process, that is, the counterfeit usurpation of power, a power that belongs to the legitimate political authority alone.”<sup>17</sup> As mass line efforts to replace the First Amendment with “hate speech” regimes continue unabated, the controlled opposition remains alarmingly aloof. By itself, the realization that the social media and technology giants have the means and the apparent will to manipulate elections while de-platforming citizens undermines the integrity of the electoral process.

The mere perception of these activities, by itself, delegitimizes because confidence in the Constitutional processes that guard our freedoms – in this instance the electoral process itself – is undermined in the eyes of the American public. As these narrative fictions begin to overwhelm the real, hate speech regimes suppress the truth by intimidating the opposition into silence. As Pieper observed:

- “True and authentic reality is being drowned out by superficial information bits noisily and breathlessly presented in propaganda fashion. Consequently, one may be knowledgeable about a thousand details and nevertheless, because of our ignorance regarding the core of the matter, remain without basic insight . . . The place of authentic reality is taken over by fictitious reality; my perception is indeed still directed toward an object, but now it is a pseudoreality, deceptively appearing as being real, so much so that it becomes impossible any more to discern the truth.”<sup>18</sup>

It is with an eye toward the “superficial information bits noisily and breathlessly presented in propaganda fashion” that one should ponder the role of the 24-hour news cycle in sustaining pseudorealities. Over time, as authentic reality begins to give way to the pseudo-real, the population will only have the pseudo-real to base its thoughts on, often not realizing that values have been overwritten in both the individual and collective levels:

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<sup>16</sup> Josef Pieper, *Abuse of Language – Abuse of Power*, 16.

<sup>17</sup> Josef Pieper, *Abuse of Language – Abuse of Power*, 30.

<sup>18</sup> Josef Pieper, *Abuse of Language – Abuse of Power*, 33 - 34.

- These fabrications are a “fictitious reality” that seeks to “reduce [the general public] to a state where people not only are unable to find out about the truth but also become unable to even **search** for the truth because they [have become] satisfied with deception and trickery that have determined their convictions, satisfied with a fictitious reality created by design through the abuse of language.”<sup>19</sup>

There is no latency in these unfolding operational plans. In fact, they are well advanced. Given all the [evidence of search engine manipulation and censorship](#), there is reason for concern. In July, there were Senatorial hearings raising serious questions about [Google manipulating voters on a massive scale](#); there is credible reporting that a [Google staffer released data exposing massive censorship of pro-life and conservative websites](#); and [tech companies say they are willing to fight white-nationalist terror](#). On this last point, the concerns raised in this assessment do not include known, articulable white supremacist organizations like the KKK or Neo-Nazis, or of individuals who, upon reasonable articulable suspicion, bring warranted scrutiny upon themselves. The concern is that Neo-Marxist narratives that label nonconforming speech as racist or white supremacist in an effort to target, delegitimize and suppress.

On the controlled opposition in the context of the de-platforming of citizens that isolate them from the American debate in tandem with the systematic manipulation of data, the response has been, at best, profoundly under-inclusive to the scale of the activities involved. At worst, there is the concern that this entire scenario is playing itself out before their eyes and yet they lack the discernment to recognize, let alone properly scope, the nature of the threat. Both de-platforming and manipulation of data are in line with Neo-Marxist narratives and “hate speech” suppression efforts (that conform to Marcuse’s repressive tolerance disciplines).



Preferring to recognize these activities as that of private businesses making content and customer decisions as part of a business model, they miss the counter-state efforts behind these activities inside the United States, they ignore the international diplomatic efforts formally being undertaken at international forums like the UN and the OSCE, and they may be completely unaware of the role foreign super-state organizations like the EU play in promoting these activities. Yet there are indicators that American technology and social media leaders are coordinating their efforts at international diplomatic forums like the UN and at foreign super-state organizations like the EU. As such, their activities may well qualify as actions taken under color of foreign authority when imposing hate speech codes on American citizens inside the

<sup>19</sup> Josef Pieper, *Abuse of Language – Abuse of Power*, 34 - 35.

United States calculated to (dialectically) nullifying the First Amendment and related free speech protections.

## ■ CONCLUSION

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This assessment confirms the political warfare orientation of the Neo-Marxist Left in America that is fundamentally international, foreign and hostile. Estimates that fail to account for these realities are under-inclusive to the threats they pose. The racism accusations of the Left are not the same as those fought over through the civil rights movement but rather are part of a bundled set of otherism LOEs structured to destroy (nihilize) identity. The Left is targeting the upcoming election cycle with non-violent attack narratives to be enforced by violent LOEs in the form of intimidation and actual violence. As such, the political warfare effort will be coordinated and calibrated – it must be understood this way. These efforts will succeed if not properly assessed and countered.

In closing, the Neo-Marxist weaponization of racism is the leading edge of political warfare attacks that will be enforced through hate speech regimes imposed through international and foreign forums. The speech codes these efforts seek to enforce have already achieved *de facto* enforcement. Racism seeks the destruction of American identity. Hate speech purposefully seeks the destruction of the First Amendment, which it has already substantively displaced in popular culture. Because Neo-Marxist LOEs attack along political warfare vectors that follow Maoist mass line trajectories, there is great confidence in their success because there is a high degree of assurance that Americans - especially among national security professionals - lack the discernment and the competencies to recognize these activities as strategic level assaults, let alone defend against them. That America's national security apparatus is defenseless against political warfare attacks is established and well known. As two Chinese Colonels stated over twenty years ago in their 1999 Chinese War College thesis:

- Whether it be the intrusion of hackers, a major explosion at the World Trade Center, of a bombing attack by bin Laden, all of these greatly exceed the frequency bandwidths understood by the American military . . . This is because they have never taken into consideration and have even refused to consider means that are contrary to tradition and to select measures of operation other than military means.<sup>20</sup>

One thing is certain, because hate speech is a direct and purposeful assault on the integrity of the First Amendment and related protected free speech rights, those who engage in its use, especially those beholden to the oath to “support and defend the Constitution against all enemies foreign and domestic,” do so at the immediate cost of the American way of life they are sworn to defend.

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<sup>20</sup> Col Qiao Liang, Col Wang Xiangsui, *Unrestricted Warfare: China's Master Plan to Destroy America*, Pan American Publishing, Panama City, Panama, 2002 (Originally published in 1999 by China's People's Liberation Army, China, 1999), 102.