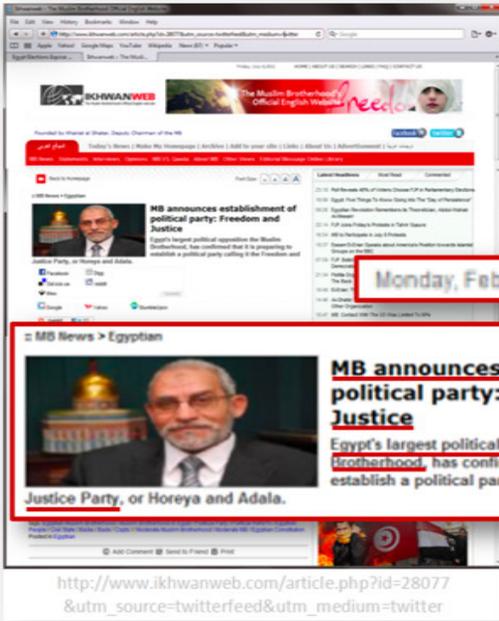


# The Muslim Brotherhood's FREEDOM & JUSTICE



as in -

Justice Freedom and

Monday, February 21, 2011 19:37

**MB announces establishment of political party: Freedom and Justice**  
 Egypt's largest political opposition the Muslim Brotherhood, has confirmed that it is preparing to establish a political party calling it the Freedom and Justice Party, or Horeya and Adala.

[http://www.ikhwanweb.com/article.php?id=28077&utm\\_source=twitterfeed&utm\\_medium=twitter](http://www.ikhwanweb.com/article.php?id=28077&utm_source=twitterfeed&utm_medium=twitter)

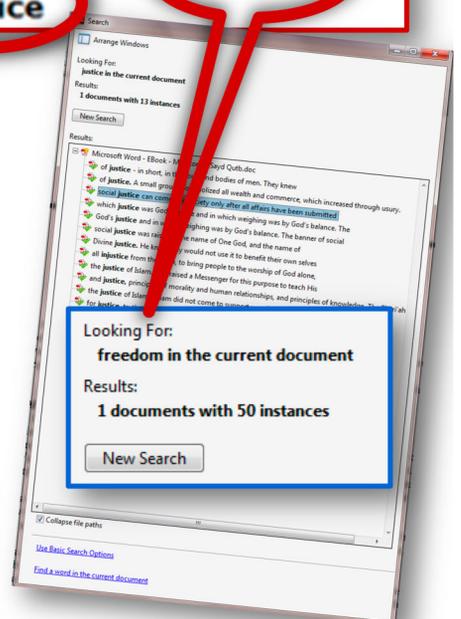
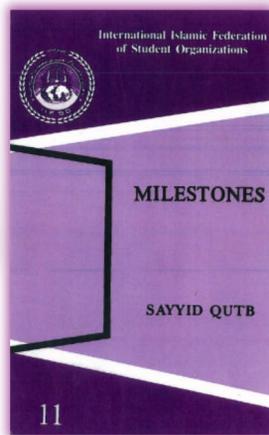
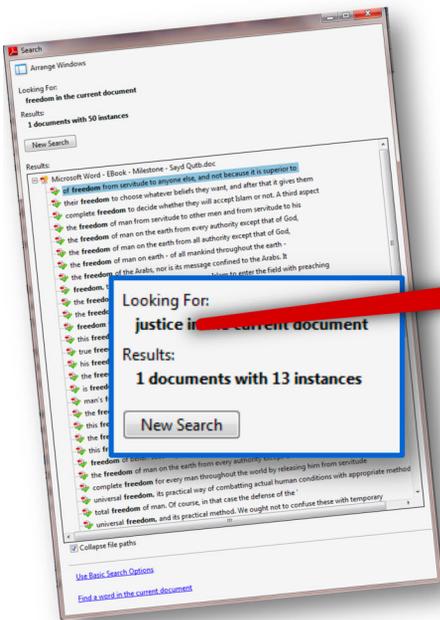
[http://www.ikhwanweb.com/article.php?id=28077&utm\\_source=twitterfeed&utm\\_medium=twitter](http://www.ikhwanweb.com/article.php?id=28077&utm_source=twitterfeed&utm_medium=twitter)

## Is Milestones' FREEDOM & JUSTICE

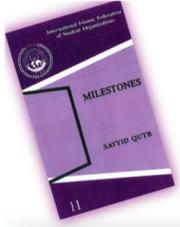


as in -

Justice Freedom and



# Milestones' FREEDOM



**Freedom**

**- the MB Way!**



**as in -**



The universal **declaration of the freedom** of man on the earth from every authority except that of Allah, and the declaration of sovereignty is Allah's alone and that He is the Lord of the universe. (Chapter 4, p. 105)



**Freedom**

**Freedom and Justice**



This religion is not merely a **declaration of the freedom** of the Arabs, nor is its message confined to the Arabs. It addresses itself to the whole of mankind, and its sphere of work is the whole earth. (Chapter 4, p. 10)



**Freedom**



Islam is a **declaration of the freedom** of men from servitude to other men. Thus it strives from the beginning to abolish all those systems and governments which are based on the rule of man over men and the servitude of one human being to another. (Chapter 4, p. 109)



**Freedom**

**Freedom**

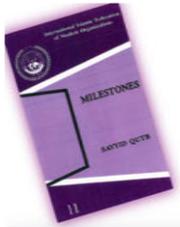


Islam is not merely a belief, so that it is enough merely to preach it. Islam, which is a way of life, takes practical steps to organize a **movement for freeing of man**. Other societies do not give it any opportunity to organize its followers according to its own method, and **hence it is the duty of Islam to annihilate all such systems, as they are obstacles in the way of universal freedom**. (Chapter 4, p. 137)



**Freedom**

**Freedom**



**Freedom**

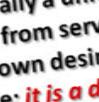
**- the MB Way!**



**as in**



The universal... on the e... Allah, an... alone an... (Chapter...



**Freedom**

**Freedom and**



**Freedom**



**Freedom**

This religion is really a universal declaration of the **freedom of man** from servitude to other men and from servitude to his own desires, which is also a form of human servitude; **it is a declaration that sovereignty belongs to God alone** and that He is the Lord of all the worlds. **It means a challenge to all kinds and forms of systems which are based on the concept of the sovereignty of man; in other words, where man has usurped the Divine attribute.** Any system in which the final decisions are referred to human beings, and in which the sources of all authority are human, deifies human beings by designating others than God as lords over men. This declaration means that the usurped authority of God be returned to Him and the usurpers be thrown out - those who by themselves devise laws for others to follow, thus elevating themselves to the status of lords and reducing others to the status of slaves. **In short, to proclaim the authority and sovereignty of God means to eliminate all human kingship and to announce the rule of the Sustainer of the universe over the entire earth.** (Chapter 4, p. 103)



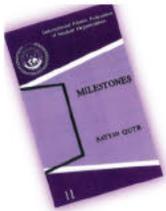
**Freedom**



(Chapter 4, p. 137)

**Freedom**

# Milestones' JUSTICE



**Justice**

- the MB Way!



as in -

**Freedom and**

**Justice**



The society was **freed** from all oppression, and the Islamic system was established in which **justice was God's justice** and in which weighing was by God's balance. The banner of **social justice** was raised in the name of **One God**, and the name of the banner was Islam. No other name was added to it, and "**La ilaha illa Allah**" was written on it. (Chapter 2, p. 51)



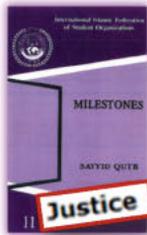
**Justice**

**Freedom and**

**Justice**



The society was **freed** from all oppression, and the Islamic system was established in which **justice was God's justice** and in which weighing was by God's balance. The banner of **social justice** was raised in the name of **One God**, and the name of the banner was Islam. No other name was added to it, and "**La ilaha illa Allah**" was written on it.



In the Islamic concept, the sovereignty of God means not merely that one should derive all legal injunctions from God and judge according to these injunctions; in Islam the meaning of the '**Shari'ah**' is not limited to mere legal injunctions, but includes the principles of administration, its system and its modes. This narrow meaning (i.e., that the **Shari'ah** is limited to legal injunctions) does not apply to the **Shari'ah** nor does it correspond to the Islamic concept. By 'the **Shari'ah** of God is meant everything legislated by God for ordering man's life; it includes the principles of belief, principles of administration and **justice**, principles of morality and human relationships, and principles of knowledge.



**Justice**

(Chapter 8, p. 199-200)

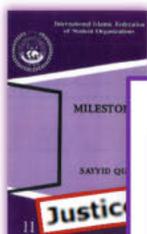


**Freedom and**

**Justice**



The society was **freed** from all oppression, and the Islamic system was established in which **justice was God's justice** and in which weighing was by God's balance. The banner of **social justice** was raised in the name of **One God**, and the name of the banner was Islam. No other name was added to it, and "**La ilaha illa Allah**" was written on it.



In the Islamic concept, the sovereignty of God means not merely that one should derive all legal injunctions from God and judge according to these injunctions; in Islam the meaning of the '**Shari'ah**' is not limited to mere legal injunctions, but includes the principles of administration, its

"God has sent us to bring anyone who wishes from servitude to men into the service of God alone, from the narrowness of this world into the vastness of this world and the Here- after, and from the tyranny of religions into the **justice of Islam**. God raised a messenger for this purpose to teach His creatures His way. If anyone accepts this way of life, we turn back and give his country back to him, **and we fight with those who rebel** until we are martyred or become victorious" .

(Chapter 4, p. 128-129)



**Justice**